



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

**Marion, Illinois**

**BOARD OF EDUCATION**

**A G E N D A**

**June 20, 2023**

**5:30 p.m. Closed Session/6:00 p.m. Regular Meeting**



1. **Call to Order – 5:30 p.m.**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Closed Session**
5. **Retiree Recognition – 6:00 p.m.**
6. **Audience to Visitors**
7. **Marion Education Association**
8. **Consent Agenda**
  - a. **Minutes**
  - b. **Bills**
  - c. **Donations**
  - d. **Annual ESSA Title I Program Survey**
  - e. **Elementary Title I School Plans**
9. **Old Business**
10. **New Business**
  - a. **Personnel Recommendations**
  - b. **2023-2024 Non-Union/Non-Certified Staff Raises**
  - c. **2023-2024 Certified/Non-Certified Administrative Raises**
  - d. **2023-2024 Parent Student Handbook**
  - e. **Illinois Central Contract Addendum**
  - f. **Bids/Proposals**
  - g. **Board Policy Review**
11. **Reports**
  - a. **Technology Report**
  - b. **Maintenance Report**
  - c. **Superintendent Report**
  - d. **Assistant Superintendent Report**
  - e. **Treasurer's Report**
12. **Miscellaneous and/or Discussion**
13. **Adjournment**